



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
 UNITED STATES PATENT AND TRADEMARK OFFICE
 WASHINGTON, D.C. 20231
www.uspto.gov



CONFIRMATION NO. 4264

Bib Data Sheet

SERIAL NUMBER 09/966,878	FILING DATE 09/28/2001 RULE	CLASS 345	GROUP ART UNIT 2173	ATTORNEY DOCKET NO. EMC01-12(01047)
-----------------------------	-----------------------------------	--------------	------------------------	---

APPLICANTS

Michael Patrick Bushe, Hopkinton, MA;
 Morrie Gasser, Hopkinton, MA;
 David Barta, West Roxbury, MA;

** CONTINUING DATA *****

NONE
[Handwritten signature]

** FOREIGN APPLICATIONS *****

NONE
[Handwritten signature]

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 10/25/2001

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> filed after Allowance	MA	6	32	5
Verified and Acknowledged	<i>John W. Chapin</i> <i>JWC</i> Examiner's Signature Initials				

ADDRESS

Barry W. Chapin, Esq.
 CHAPIN & HUANG, L.L.C.
 Westborough Office Park
 1700 West Park Drive
 Westborough ,MA 01581

TITLE

Methods and apparatus for displaying managed resource information

FILING FEE RECEIVED 1216	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---